

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the Register contains information submitted for publication by the Governor's Regulatory Review Council. The Five-year Review Schedule is listed and will be updated as necessary. Also in this section will appear the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the monthly meetings.

NOTICE OF PUBLIC MEETING AND AGENDA OF THE SEPTEMBER 10, 1996 GOVERNOR'S REGULATORY REVIEW COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on TUESDAY, SEPTEMBER 10, 1996. This meeting will be held at 9 a.m. in the auditorium on the first floor of the INDUSTRIAL COMMISSION, 800 WEST WASHINGTON, PHOENIX, AZ 85007. For additional information, call the Governor's Regulatory Review Council office at 542-2058. Pursuant to A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

A. 9 a.m. - CALL TO ORDER

B. APPROVAL OF MINUTES OF:
August 6, 1996, Meeting

C. CONFLICT OF INTEREST

D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:

1. DEPARTMENT OF REAL ESTATE (F-96-0901)

4 A.A.C. 28, Article 1, General Provisions; Article 2, Definitions; Article 3, License Applications: Types, Regulations; Article 4, Education: Examinations, Schools, Instructors; Article 5, Advertising; Article 7, Commissions; Article 8, Documents; Article 10, Franchises and Fictitious Name; Article 11, Professional Conduct; Article 12, Subdivisions; Article 13, Hearings: Rules of Practice and Procedure

E. CONSIDERATION OF ADOPTED RULES:

1. EMERGENCY AND MILITARY RULES (AR-96-0901)

8 A.A.C. 2, Article 3, Governor's Emergency Fund

Repeal: R8-2-33 through R8-2-39
New Sections: R8-2-301 through R8-2-321

2. BOARD OF RESPIRATORY CARE EXAMINERS (AR-96-0902)

4 A.A.C. 45, Article 1, General Provisions; Article 2, Licensure; Article 3, Hearings

New Section: R4-45-101 through R4-45-104
New Section: R4-45-201 through R4-45-214
New Section: R4-45-301 through R4-45-302

3. BANKING DEPARTMENT (AR-96-0904)

20 A.A.C. 4, Article 2, Bank Organization and Regulation; Article 3, Savings and Loan Associations; Article 5, Small Loans; and Article 6, Debt Management Companies

Repeal: R20-4-203, R20-4-204 and R20-4-212; R20-4-305 through R20-4-308; R20-4-312; R20-4-314 through R20-4-316; R20-4-319 through R20-4-321; R20-4-323; R20-4-329; R20-4-331; R20-4-501; R20-4-505; R20-4-507; R20-4-509 through R20-4-511; R20-4-513 through R20-4-515; R20-4-517; R20-4-522; R20-4-523; R20-4-527; R20-4-528; R20-4-531; R20-4-601; R20-4-609; R20-4-610.

4. DEPARTMENT OF AGRICULTURE (AR-96-0905)

3 A.A.C. 2, Article 1 (New Article), Ratites

New Section: R3-2-101 through R3-2-109

5. DEPARTMENT OF HEALTH SERVICES (AR-96-0906)

9 A.A.C. 23, Article 1, General Provisions; Article 2, Standards for the Provision of Dental Services; Article 3, Dental Health Services; and Article 4, Prepaid Dental Plan Organizations

Amend: Articles 2 and 3

Amend: R9-23-101 through R9-23-105; R9-23-301 through R9-23-307; R9-23-401; and R9-23-407

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6. **DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-96-0907)**
18 A.A.C. 9, Article 1, Aquifer Protection Permits
Repeal: R18-9-123 and R18-9-123.1
7. **DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-96-0908)**
18 A.A.C. 14, Article 1, Drinking Water Fees (New Article); Article 2, Water Quality Protection Fees (New Article)
New Section: R18-14-101 through R18-14-207
- F. **CONSIDERATION OF PROPOSED SUMMARY RULES: (PS-96-0701)**
 - 1 **STATE LAND DEPARTMENT (PS-96-0701)**
12 A.A.C. 5, Article 9, Exchanges
Repeal: R12-5-901 through R12-5-920
- G. **ADJOURNMENT**

PLEASE NOTE THE FOLLOWING:

TITLE II OF THE AMERICANS WITH DISABILITIES ACT PROHIBITS THE GOVERNOR'S REGULATORY REVIEW COUNCIL FROM DISCRIMINATING ON THE BASIS OF DISABILITY IN ITS PUBLIC MEETINGS. INDIVIDUALS WITH DISABILITIES WHO NEED A REASONABLE ACCOMMODATION TO ATTEND OR COMMUNICATE IN THE GOVERNOR'S REGULATORY REVIEW COUNCIL MEETING, OR WHO REQUIRE THIS INFORMATION IN AN ALTERNATE FORMAT, MAY CONTACT FRAN SIMPSON AT 542-2058, TO MAKE THEIR NEEDS KNOWN. REQUESTS SHOULD BE MADE AS SOON AS POSSIBLE SO THAT THE GOVERNOR'S REGULATORY REVIEW COUNCIL WILL HAVE SUFFICIENT TIME TO RESPOND.